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Following the graduation from the seminary he was ordined a Friest and served in Sarajevo from 1930 to 1932. During this period he case in direct contact with Dr. ivan SAPIC, the Catholic Archbisher of Beshia, parhaps the cost rabid ephonent of the Orthodox Serve and the Yuyoslav Repai family (the ARADJORDINIC Family), which is of Service States of Brester Crostia (which would include all of Crostia, Dalratia, Masaia and Mercegovina to the Orina River in the Last, and also Slavania and Sren, i.e. the lands North of the Mayor River and South of the Danube River right up to the confluence of the Danube River right up to the confluence of the Sava with the Danube at Dalgrady. It was under the Euspices of Archbishop SARIC that he was sent to Rose in 1932 to Attend the Institute Orientals Pontericio Where he sajored in otherlosy and Balkan affairs. He obtained his Dectorete in 1935 and returned to Sarajevo, where he setted as secretary to Archbishop SARIC from 1935 theorems 1940. In February 1941 he was appointed teacher of Leclosiantical Distory at the University of Captala.

## i. Activities from April 1941 to Mid-1945:

There are conflicting reports Togarding Subject's activities during the period from April 1541 to August 1945. According to some reports, shortly after the Independent State of Creatin was established in April 1741 by the late Aute 'AVELIC, the leader of the Ustashe (a Creating Political Organization), viscoling support and approval of Nati Germany, Subject became a leading figure in the Uffice for Colonization, an office engaged in confiscating the Property of the Prindex Serbs living in Besnia, Hercegoving, the Like area of Creatia (in Which lived the majority of the Serbson winerity of Creatia). Slavenia and Syen, and distributing said property to the Ustashas. Subject reportedly was in the adirect of an Ustashas. Subject reportedly are in the adirect of an Ustashas Colonel, he was also said to have been arred while in uniform. Other reports identify Subject as a sector of a Counities that forcibly converted thousands of Serbians from the Saybian Orthodox to the number of a Counities Daybian Orthodox to the number of a Counities Church.

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